THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

August 5, 2011

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website:

www.puc.nh.gov

Re:

DT 11-170

FairPoint Communications, Inc.

FairPoint Communications, Inc.

Special Contract with First Republic Bank

Dear Mr. Ryan:

Ryan P. Taylor Director -Regulatory

900 Elm Street, 16th Manchester, NH 03101

This letter serves as an acknowledgement of FairPoint Communications, Inc.'s filing, received August 3, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 1606.02, Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland Executive Director

Nebra A. Howland /acc

cc: Service List DAH/smd

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Docket #: 11-170-1 Printed: August 05, 2011

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN - DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

KATE BAILEY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MATTHEW FOSSUM NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MICHAEL LADAM NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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